

**Index of Claims**

**Application No.**

09/748,393

**Applicant(s)**

HARRIS ET AL.

**Examiner**

John L Young

**Art Unit**

3622

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | <b>Restricted</b>              |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim | Date     |         |
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| Final | Original | 6/22/04 |
| 1 ✓   |          |         |
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| Final | Original | 6/22/04 |
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| Claim | Date     |  |
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